



DFW

In re Application of:

Docket No. 03500.017614

SHINICHI SATO ET AL.

Application No.: 10/673,421

Examiner: Manish S. Shah

Filed: September 30, 2003

Group Art Unit: 2853

For: AQUEOUS INK, INK JET RECORDING
METHOD, INK TANK, RECORDING UNIT
AND INK JET RECORDING APPARATUS

Date: March 22, 2005

MAIL STOP AMENDMENT
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	18	MINUS	20	0	x \$25 \$50	0
INDEP. CLAIMS	5	MINUS	5	0	x\$100 \$200	0
Fee for Multiple Dependent claims \$180/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT—						0

- ☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$____ is enclosed.
- ☐ Charge \$____ to Deposit Account No. 06-1205. A duplicate of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate of this paper is enclosed.
- ☐ A check in the amount of \$____ to cover the fee for a ____ month extension is enclosed.
- ☐ A check in the amount of \$____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should be directed to our address given below.



Mark A. Williamson
Attorney for Applicants
Registration No. 33,628

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3800
Facsimile: (212) 218-2200

MAW\gmc

DC_MAIN 196999v1

03500.017614



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
	:	Examiner: Manish S. Shah
SHINICHI SATO ET AL.)	
	:	Group Art Unit: 2853
Application No.: 10/673,421)	
	:	
Filed: September 30, 2003)	
	:	
For: AQUEOUS INK, INK JET)	
RECORDING METHOD, INK	:	
TANK, RECORDING UNIT AND)	
INK JET RECORDING APPARATUS :		March 22, 2005

MAIL STOP AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the final Office Action dated December 22, 2004, in the above-identified application, reconsideration and withdrawal of the rejections set forth therein are respectfully requested.